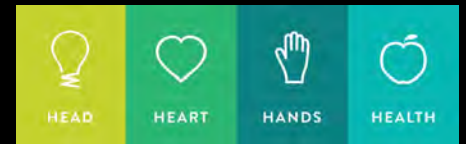


FLINT HILLS DISTRICT 4-H NEWS

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: flinthillsdistrictksre

Shandi's E-mail: sdandres@ksu.edu
Shannon's E-mail: spspencer@ksu.edu
Chelsea's E-mail: chelse1@ksu.edu
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Aleece's E-mail: adpriest4@ksu.edu



December 2021

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KYLF

The Kansas Youth Leadership Forum (KYLF) took place on November 20-21 at Rock Springs Ranch. The theme for this year's event was "Leadership is Timeless". Youth were able to participate in various workshops while also getting to listen to a keynote speaker on the first and last day while also having some fun. Three Flint Hills 4-Hers participated at KYLF this year. They were Cassidy Dalquest, Mark Andres, and Zach Andres



4-H Purple Ribbon Foods Exhibits

Each year many 4-Hers receive purple and champion awards on their baked products at Kansas county fairs. The Kansas Wheat Commission Test Kitchen would like to invite youth to share their prize-winning recipes.

We would like to spotlight 4-Hers and their spectacular recipes in a variety of ways such as social media, recipe booklets and our websites. This will be a great way to promote the 4-H foods project and the skill of home baking. The recipe submitted may be a cake, pie, cookie, quick bread, yeast bread or roll recipe. Please include the recipe source and any modifications made to the original recipe.

I encourage 4-H members to submit their purple ribbon and champion recipes to be considered for this project. A limited number of recipes will be selected and tested for publication. Please submit the complete recipe and photo of the product, if available, **by December 15, 2021 to cfalk@kswheat.com.**

4-H ACTIVITIES & TRAINING

Horse Panorama Back at Rock Springs

Horse Panorama will move back to Rock Springs **January 28-30, 2022**. Horse Bowl, Hippology, and Speaking Contests will be held in person. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials. Registration will be released in early December, closing early January. Check the <https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html> as they update it with schedules, contest rules, and registration information.

4-H Day With K-State Women's Basketball

Save the date! The annual "4-H Day with Wildcat Women's Basketball" is coming back this year. This year's game will take place on Sunday, **January 23, at 1 p.m.** as the Wildcats take on OU. Each game package purchased through KAE4-HA for this event will include: A game ticket, \$10 concession voucher, t-shirt, and an awesome day at Bramlage, all for just \$22! Register at: <https://conta.cc/3cbHDDI>

YQCA Training

Mark your calendars! Shannon will be hosting three training sessions for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2022 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The dates are: February 6th, March 6th, and April 3rd. Each session will begin at 2:00 PM and you only must attend one training session. Use the following link to register online <https://yqca.learnrow.io/Account/Login>. The cost of the training is \$3 which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

4-H Yearly Calendars

The 2022 4-H yearly calendars are included in this newsletter. They have been updated and modified for both Chase and Morris Counties. The County is included in the title at the top of the page. Through out the year, if there evnts that you would like to see added to the calendar please let the extension office know.

2022 4-H Camp at Rock Spring Ranch

Families should have a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open September 1, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through October 31. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 10 options to be offered June 8-July 23. Flint Hills District has targeted Session #4: June 19-22 for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish.

If you have any questions regarding the new process, please let us know.

Women In Ag.

The Flint Hills District will serve as a host site for the 2022 Women In Ag event! The program will be held in the Morris County Courthouse Meeting Room. Sessions will begin with dinner at 5:30 pm and conclude by 8:30 pm. \$50 registration fee will cover all meals and program materials if registered before December 31st. Women in Ag program is scheduled for Jan. 12, Jan. 19, Jan. 26, and Feb. 2nd. There is an optional 5th session on Feb. 23 for an additional \$10 registration. This statewide program is to teach skills of determining cost of production, utilizing crop insurance, crop marketing plans, and government farm programs. Contact Shannon to register for the event.

DISTRICT 4-H DATES

December

December 4 - Livestock Clinic in Leavenworth Co.
December 20 - Morris Co. Conservation Scholarship
Deadline
December 24-31 - Office Closed

January

January 17- District Record Keeping Workshop @ Morris
Co. Courthouse (Zoom Link available for
hybrid attendance)
January 17 - Morris Co. 4-H Council Meeting
January 24 - Chase Co. 4-H Council Meeting
January 28-30 - Horse Panorama

Looking Ahead

February 6 -YQCA training
February 21 - Morris Co. 4-H Council Meeting
February 27 - Morris Co. Project Day
March 1- Chase Co. Beef Tags Available
March 4- KSU Cattleman's Day

March 5 - District Club Day, Morris County Host
March 6 -YQCA training
March 15 - Morris Co. Beef Weigh In
March 18-20 - Equifest
March 28 - Chase Co. 4-H Council Meeting
March 30 - Chase Co. Beef Tagging Deadline
April 3 -YQCA training
April 18 - Morris Co. 4-H Council Meeting
April 23 - Chase Co. Small animal Weigh In (9 AM- Noon)
May 1 - Morris Co. Small Animal Weigh In
June 3 -12 - Citizenship Washington Focus (CWF)
June 19-22, 2022 - Rock Springs 4-H Camp session #4
July 8-10 - Tri-County Fair
July 21-29, 2022 - Chase Co. Fair
July 23- Aug 1, 2022 - Morris Co. Fair
Sept. 9-18, 2022 - Kansas State Fair

Livestock Shows

A complete list of shows available can be found here:
<https://www.asi.k-state.edu/research-and-extension/>

Record Books For NE Area Screening

4-Hers who were named a Senior County Project Award winner and meet the age requirements are eligible to submit their Project Record Form to the NE Area for Record Screening. You are encouraged to make revisions or improvements based on the feedback you received at the County level. All Project Records for NE Area Screening are due to the Extension Office by **January 13 at 5 PM.**

ASSEMBLING THE 4-H PROJECT AWARD

Complete details can be found on the project report forms webpage. <https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html> Be sure to review the Guide to Kansas 4-H Project Recognition for details on preparing the cover letter and resume. The following items must be turned in for a complete Regional Project Award submission:

1. Check Sheet
2. Personal Information Page
3. Project Report Form
4. Cover Letter
5. Resume

Do not include:

- 4-H Permanent Records
- dividers
- plastic cover sheets

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

The holiday season is upon us!

Many clubs will include community service opportunities in the December activities. This is a great opportunity for spending time with family and friends and giving joy to others. As you complete community service projects and give joys to others don't forget to record your many activities that are 4-H related for record books. When looking from a project perspective... if you are enrolled in the foods project and help cook meals through the holidays, write it down... if you are enrolled in a livestock project and help a neighbor with chores while they are out of town, write it down... if you are enrolled in woodworking and make wood projects as your gifts, write it down... take photos for possible photography exhibits, look through an artistic lens... if you are enrolled in visual arts, complete holiday decorations that could be used as an exhibit at the fair... the possibilities are endless. I wish you all many blessings this Holiday Season! Merry Christmas and Happy New Year!



Shandi

New to The Market Beef Project?

The new 4-H year has arrived, and with the new year comes new projects! Selecting your next market steer is both an exciting and serious time. If this year will be your first year in the market steer project and you are starting the process of selecting your animal, think about the following questions suggested during the 2020 Junior Beef Producer Day. Ask yourself: When/where is your terminal endpoint? Have you ever fed a market animal out? What is your level of nutrition knowledge? How well do you understand an animal's growth curve and proper nutritional needs? What is your resource availability? What do you hope to take from the project? At what level do you plan/hope to compete? Asking yourself these questions will set the pace for where you need to begin your research so that you are able to care for your project in the best possible way. Asking others these questions if you do not know the answer is another great way to learn about the project process. Always be sure to ask questions when you need help with your project. Proper care and nutrition are the basis for the market steer project and when you understand how to do them properly, then you will be successful in the market beef project.



Shannon

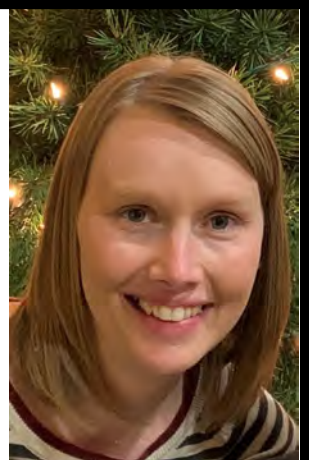
Meet the Agent

Hello everyone! My name is Chelsea Bartels and I am the new Agriculture and Natural Resources/ 4-H Youth Development Extension Agent in the Flint Hills District with my primary office being in Cottonwood Falls. I look forward to meeting and working with each and every one of you within the Flint Hills District.

I grew up outside of Cottonwood Falls, KS and was a member of the Gladstone 4-H Club for 12 years. I attended Pratt Community College and then graduated from K-State with my Bachelor's Degree in Animal Science. I lived in southeast Colorado for a bit after college and began working for the Farm Service Agency (FSA). Over my career with the FSA office I worked in the McPherson, KS location and ended my career at the Lyon/Chase County Office.

I reside outside of Cottonwood Falls with my husband Brian and my 3 year old son Wade. We enjoy the outdoors especially riding horses and feeding cows!

Hope you all have a wonderful Christmas and a Happy New Year!



Chelsea

2022 - 4-H YEARLY EVENT CALENDAR - CHASE COUNTY

The 4-H year runs from October 1st through September 30th. The following is a monthly guide for a calendar year to give you a “heads-up” for what’s next. This is not comprehensive. Dates that are known are listed with events and deadlines. It is important that you attend your club meetings each month and read the monthly 4-H newsletter **so you won’t miss important events!**

January

4-H Age deadline –take note of current age
(Jan 1)

KAPs due for Area Screening (Jan 13)

Citizenship In Action registration due

Record Keeping Workshop (Jan 17)

CS Co 4-H Council Meeting (Jan 24)

Horse Panorama (Jan 28-30)

KS 4-H Scholarship due

4-H Camp registration is open until May 1

<https://www.rockspringsranch4hcamp.org/>

February

YOCA Training (Feb 6)

Prepare entries for 4-H Club Day

Citizenship in Action

Ambassador Training

March

Flint Hills District 4-H Club Day (Mar 5)

 Odd years – CS Co

 Even years – MR Co

YOCA Training (Mar 6)

Regional 4-H Club Day

 2022 – Madison

 2023 – Emporia

 2024 – Burlington

Tractor Safety Training

National 4-H Conference

Equifest (Mar 18-20)

Junior Sheep Producer

Junior Beef Producer

Junior Swine Producer – odd years

Junior Meat Goat Producer – odd years

CS Co 4-H Council Meeting (March 28)

Beef Tagging Deadline (March 30)

April

YOCA Training (Apr 3)

Discovery Days registration due

Swine/Sheep/Goat/Bucket Calf Weigh-In &

 Tagging (April 23)

May

Project Add/Drop deadline (May 1)

Horse IDs due (May 1)

Market Beef and Market Heifer

 Nominations and DNA due for state
 Shows (May 1)

Project Day

Discovery Days

CS Co 4-H Council Meeting (May 23)

June

Entry deadline for District Horse Show
(June 1)

Rodeo Parade

Citizenship Washington Focus (June 3-12)

Grade Dairy Cattle or Leasing ID Form due
For State Animals (June 15)

Commercial Heifers, Sheep, Goat, and Hog
Nominations and DNA due for state
shows (June 15)

4-H Camp – Flint Hills District is attending
Session #4 (June 19-22)

District 4-H Horse Show, Salina (June 22)

4-H Insect Spectacular (June 17-18)

4-H Campference

July

Fair Pre-Entry Deadline

- Must have one exhibit for each project you are enrolled in.

Tri-County Fair, Herington (July 8-10)

Bob Hines Swine Classic

Chase County Fair (July 21-July 29)

Club Tour/Mini Fair at Club Meeting

August

State Fair entries due
State Fair Ticket orders due
Work on project records, record books, and
award applications
State Horticulture Judging Contest (Aug 13)
4-H Livestock Sweepstakes

September

Finish up project records, record books, and
award applications
Kansas State Fair (Sept 9-18)
State Photography Judging Contest
State Family and Consumer Sciences (FCS)
Judging Contest
Ambassador Applications Due
Ambassador Selection
Sign up begins for 2023 4-H Camp at Rock
Springs
CS Co 4-H Council Meeting (Sept. 26)
Record Keeping Documents DUE to
Extension Office

- Record Books & Project Records
- Seal Check Sheets
- Pin Applications & Key Award
- Club Officer Notebooks
- Club Financial Review
- Club Goals Worksheet

October

Enrollment/Re-enrollment (Oct 1-31)
New officer elections in clubs
Leadership Roster/Club Program due to
Extension Office
Kansas Junior Livestock Show
National 4-H Week (Oct 2-8)
4-H Sunday
New Officer Installation at Club meetings
American Royal – Kansas City
Register for KYLF (Kansas Youth
Leadership Forum)

November

Renew Volunteer Profiles (Nov 1)
County-Wide Officer Training
County Leader Training
Achievement Banquet
CS Co 4-H Council Meeting (Nov. 28)
National 4-H Congress
Kansas Youth Leadership Forum
(KYLF)/State Youth Council Elections
Club Seal Ceremony at Club Meeting
K-State Swine Day

December

Beef Expo – Hutchinson

Achievement Banquet

Pictured are Seniors: Rhett Reyer, Trena Dold, Laura Koch, and Sophia Glanville. Sophia gave the welcome as 2020-2021 4-H Council President. Laura was the recipient of the Leader's Choice Award. Rhett, Laura, and Sophia were recipients of the Key Award this year.



New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:

*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

Record Books For NE Area Screening

County Champions who are eligible to submit to the NE Area for Screening will receive an email by December 1st with details for submission.

County Meeting Attendance Policies

To complete the 4-H year, be classified as a legitimate 4-H member, and be eligible to exhibit at the fair, a member must attend at least one half (1/2) of the regularly scheduled club meetings.

4-H Council Meeting

It was decided at the November Meeting to hold 4-H council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for Jan 24th at 6:15 PM and will meet at the community building.

Tagging and Weigh In

We will be using EID tags for all livestock animals in 2022 again. This year each 4-Her will be responsible for paying for their tags and they will cost \$3.25 each. Beef tagging deadline will be March 30th and the small animal weigh-in and tagging will be from 9am-12pm on April 23rd at the Chase County Fairgrounds. Tags for beef will be available starting March 1st for pick up in the Extension Office in Cottonwood Falls.

Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H eID tag by the 4-H tagging deadlines.

Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year's fair book

DECEMBER 2021 CHASE COUNTY



Sun Mon Tue Wed Thu Fri Sat

			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20 USD 284 NO SCHOOL CHRISTMAS BREAK	21	22	23	24 OFFICE CLOSED CHRISTMAS EVE	25 CHRISTMAS DAY
26	27	28	29	30	31	



Samuel Barr
Tayle Black
Jack Dold
Trenna Dold
Addie Fink
Karlie Gibb
Hayley Harlow
Taylon Hendricks



Macey Hensley
Vincent Hodges
Sadie Mushrush
Maxwell Mann
Aiden Newey
Andrew Schrader
Britney Schroer

A FLASHBACK IN 4-H HISTORY



BACK ROW

WENDY BRUCH, PAT EIDMAN, MOLLY MISER, LESA EIDMAN AND SCOTT HOLDER, AGENT MIKE HOLDER

FRONT ROW

KYLEE MISER, DESIREE KLINE, TREY MISER AND JARED KLINE

Achievement Banquet

Carissa Dalquest was the recipient of the Key Award . Roxane Beck was the recipient of the friend of 4-H Award. Donna Frese was the recipient of the 4-H Alumni Award.



Record Books For NE Area Screening

4-H members who are eligible to submit their books for screening are listed below by project:

Beef - Carissa Dalquest
Dog - Zach Andres
Leadership - Lakoddah Downes
Meat Goats - Lakoddah Downes
Photography - Rylee Powell
Poultry - Mandy Wainwright
Sheep - Lakoddah Downes
Shooting Sports - Zach Andres



Foods and Nutrition

Calling all bakers and cookie lovers. The Foods and Nutrition Projects is having a cookie exchange and cookie baking demonstration at the 4H Fairground building kitchen **Sunday, December 19th, from 3:00-5:00 PM**. Bring 2-3 dozen of your favorite Christmas cookies or goodies. We will exchange cookies and also make platters for county service personnel (like Sheriff, PD and EMS, etc.) as a service project. We also will discuss the Cookbook project and ask that county leaders please attend as well. Hope to see you there

F&N Cookbook Cover Design Contest

Got cooking skills? How about graphic art or design skills? Have we got a contest for you! The Morris County Foods and Nutrition Project is gathering recipes for a Morris County 4-H Cookbook of Family Favorites and need a cover. What is needed is your original artwork or photograph or graphic design for the cookbook cover. It needs to be submitted as a high resolution jpeg to dandres2@tctelco.net by January 3rd, 2022. Winner's artwork will be used in the cookbook cover design and the winner will also receive a copy of the completed Cookbook. Any questions, contact Deb Andres at dandres2@tctelco.net or you can call Rachael Barr at (785)497-2912 or check the Morris County 4-H Foods and Nutrition Project Facebook page. We will post all photo and artwork guidelines on the Facebook page. Thanks and we look forward to seeing your submissions!

Important Dates

Fair Board Meeting

Tuesday, Jan 4, 7 PM

4- H Council Meeting

Monday, Jan 17, 7 PM

Morris County Conservation District Scholarship Application

The Morris County Conservation District is offering a Senior High School Scholarship for \$500 again this year. Applicants must be pursuing a degree in a natural resource field. They need to include a 500 word essay, a copy of their school transcript and provide two letters of recommendation that are not relatives. The **deadline is December 20, 2021**. The recipient will be presented the scholarship at the January 29, 2022 annual meeting. The application is attached and is on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>



DANCE, DANCE, DANCE

4-Hers, come join us for swing dance and 2 step lessons at Morris County fair building. **Sunday January 16th from 4-6 pm**. Tracy Schmitz and Morgan Poole will be teaching dance etiquette, basic two-step, and a variety of swing dance moves! Parents are welcome to join in.

Please sign up at the extension office so we know how many to expect.

There will not be a fee but donations for their time and travel will be accepted.

Cloverbuds

We will be having our meeting **December 11th, at 11 AM** in the Morris County Courthouse Meeting room. The plan is for meetings to be held the 2nd Saturday of each month. After feedback from parents the time will now be at 11 AM.

4-H Foundation Camp support

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2022. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

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Calling all chefs! Calling all bakers! The Morris County 4-H County Junior Foods and Nutrition project leaders, Samuel Barr and Mark Andres are putting together a Morris County 4-H Favorites cookbook as a service project and fundraiser to support Morris County Fairground improvements. We ask that 4-H foods project members, 4-H families, 4-H supporters and/or 4-H alumni contribute to this project by submitting your favorite recipes!

Please submit 3-5 (or more) of your favorite recipes so you can be represented in the cookbook. Many recipes from all Club members, alumni, friends and family will ensure that our cookbook is a success. We are using Morris Press Cookbook's web site to easily submit recipes online. If you do not have Internet access, our committee can enter them for you. You can copy your recipe(s) to a recipe collection form available at the Flint Hills District Extension office, in the lower level of the court house at 501 W Main, Council Grove. We will collect Submit hardcopies of your recipes to. If you would like a recipe collection form to copy your recipe to,

We anticipate a great demand for our cookbooks, and we want to be certain to order enough. To reserve your copies, email Deb Andres dandres2@tctelco.net with the number of cookbooks you will be purchasing. The slip below may also be dropped off at the Flint Hills Extension District office in Council Grove if you don't have internet access. The professionally printed 3-ring binder cookbook has a customized hardback cover with sturdy pages as well as an EZeI™ Bookstand at a cost of \$18.00 each.

Please submit your recipes online or printed copies to the Flint Hills District Extension Office by Monday, January 3, 2022 so we can meet our January 15, 2022 deadline.

Thank you!

To Submit Recipes Online:

- Go to www.typensave.com and click 'Login.'
- Enter the User Name: MRCO4-H
- Enter the password: salt973 and click 'Submit.'
- Enter your name and click 'Continue.'
- Click 'Add Recipes' to begin adding your recipes.

Recipe Writing Tips:

- When adding recipes, review the "Tips" and use standard abbreviations.
- Only enter 1 ingredient per ingredient line.
- List ingredients in order of use in the ingredients list and directions.
- Include container sizes, e.g., (16-oz.) pkg., (24-oz.) can.
- Write directions in paragraph form, not in steps.
- Use names of ingredients in the directions, e.g., "Combine flour and sugar." DO NOT use statements like, "Combine first three ingredients."
- Include temperatures and cooking, chilling, baking, and/or freezing times.
- Under the "Recipe Notes" field, share your club name, history of the recipe, suggested uses, or a brief statement of why you like 4-H.

I want a cookbook! Please reserve _____ cookbook(s) for me. (Payment is due upon delivery.)

Name: _____ Phone Number: _____

Email: _____

Return this slip to: Flint Hill Extension District Office in Council Grove OR email the above reserve order information to dandres2@tctelco.net.



**MORRIS COUNTY CONSERVATION DISTRICT
SENIOR HIGH SCHOOL
SCHOLARSHIP APPLICATION**



Name of Applicant: _____

Mailing Address: _____

City, State, Zip: _____

Daytime Phone: _____

E-Mail Address: _____

Grade Point Average: _____

High School: _____

College or University to Attend: _____

College Major: _____

\$500.00 Scholarship (\$250.00 per Semester)

*Copy of Grades with a Minimum of 2.0 GPA Required for 2nd Payment!

ITEMS REQUIRED WITH APPLICATION (Applicant must be pursuing a degree in a natural resource field.)
Examples: Range Management, Plant Sciences, Agronomy, Agriculture Technology Management, Animal Science, Ag Education, Feed Science, and any other "natural resource" field.

1. Copy of School Transcript
2. Two Letters of Recommendation (not relatives)

Signature of Applicant _____ Date _____

On a separate piece of paper, please type a 500 word essay explaining why conservation and water quality are important to you, and tell how this scholarship will benefit you personally and/or professionally.
Deadline for applications and all requested materials will be December 20, 2021. Scholarship will be presented at the Morris County Conservation District's Annual Meeting scheduled for January 29, 2022.

Submit application to:
Morris County Conservation District
116 Fox Street
Council Grove, KS 66846-1219

For more information or if you have any questions, please contact us at: 620-767-5111 Ext. 101 or contact tisha.richardson@ks.nacdnet.net or visit <http://www.morriscountyconservationdistrict.com/>

***WATER QUALITY *CONSERVATION *DEVELOPMENT *SELF-GOVERNMENT**

2022 - 4-H YEARLY EVENT CALENDAR - MORRIS COUNTY

The 4-H year runs from October 1st through September 30th. The following is a monthly guide for a calendar year to give you a “heads-up” for what’s next. This is not comprehensive. Dates that are known are listed with events and deadlines. It is important that you attend your club meetings each month and read the monthly 4-H newsletter **so you won’t miss important events!**

January

4-H Age deadline –take note of current age (Jan 1)
KAPs due for Area Screening (Jan 13)
Citizenship In Action registration due
Record Keeping Workshop (Jan 17)
MR Co 4-H Council Meeting (Jan 17)
Horse Panorama (Jan 28-30)
KS 4-H Scholarship due
4-H Camp registration is open until May 1
<https://www.rockspringsranch4hcamp.org/>

February

Lock In
YOCA Training (Feb 6)
Prepare entries for 4-H Club Day
Entry Deadline for Club Day
Citizenship in Action
Ambassador Training
4-H Council Meeting (Feb 21)
Project Day (Feb 27)

March

Flint Hills District 4-H Club Day (Mar 5)
 Odd years – CS Co
 Even years – MR Co
YOCA Training (Mar 6)
Regional 4-H Club Day
 2022 – Madison
 2023 – Emporia
 2024 – Burlington
Tractor Safety Training
National 4-H Conference
Beef Weigh-In; Tagging (Mar 15)
Equifest (Mar 18-20)
State Horse Judging Contest
Junior Sheep Producer
Junior Beef Producer
Junior Swine Producer – odd years
Junior Meat Goat Producer – odd years

April

YOCA Training (Apr 3)
Discovery Days registration due
MR Co 4-H Council Meeting (Apr 18)

May

Project Add/Drop deadline (May 1)
Horse IDs due (May 1)
Market Beef and Market Heifer
 Nominations and DNA due for state Shows (May 1)
Swine/Sheep/Goat/Bucket Calf Weigh-In & Tagging (May 1)
Discovery Days

June

Entry deadline for District Horse Show (June 1)
Citizenship Washington Focus (June 3-12)
MR Co 4-H Council Meeting (June 14)
Grade Dairy Cattle or Leasing ID Form due For State Animals (June 15)
Commercial Heifers, Sheep, Goat, and Hog
 Nominations and DNA due for state shows (June 15)
4-H Camp – Flint Hills District is attending Session #4 (June 19-22)
District 4-H Horse Show, Salina (June 22)
4-H Insect Spectacular (June 17-18)
4-H Campference

July

Fair Pre-Entry Deadline
Tri-County Fair, Herington (July 8-10)
Bob Hines Swine Classic
Morris County Fair (July 23-Aug 1)
Club Tour/Mini Fair at Club Meetings
MR Co 4-H Council Meeting (following fair set-up on July 27)

August

State Fair entries due
State Fair Ticket orders due
Work on project records, record books, and
award applications
State Horticulture Judging Contest (Aug 13)
MR Co 4-H Council Meeting (Aug 15)
4-H Livestock Sweepstakes

September

Finish up project records, record books, and
award applications
New officer elections in clubs
Kansas State Fair (Sept 9-18)
State Photography Judging Contest
State Family and Consumer Sciences (FCS)
Judging Contest
Ambassador Applications Due
Ambassador Selection
Sign up begins for 2023 4-H Camp at Rock
Springs

October

Enrollment/Re-enrollment (Oct 1-31)
Renew Volunteer Profiles (Nov 1)
Leadership Roster/Club Program due to
Extension Office
Kansas Junior Livestock Show
Record Keeping Documents DUE to
Extension Office (Oct 3)

- Record Books & Project Records
- Check Sheets
- Award Applications
- Club Notebooks
- Club Summary
- Friend of 4-H and 4-H Alumni
Nominations
- Project Meeting Forms

National 4-H Week (Oct 2-8)
4-H Sunday
4-H Expo & Appreciation Picnic
New Officer Installation at Club meetings
American Royal – Kansas City
Register for KYLF (Kansas Youth
Leadership Forum)
MR Co 4-H Council Meeting (Oct 17)

November



County-Wide Officer Training
County Leader Training
Achievement Banquet
National 4-H Congress
Kansas Youth Leadership Forum
(KYLF)/State Youth Council Elections
Club Seal Ceremony at Club Meeting
K-State Swine Day

December

Beef Expo – Hutchinson

DECEMBER 2021 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11 CLOVERBUDDS MTG. 11 AM
12	13	14	15	16	17	18
19 FOODS AND NUTRITION MTG 2-5 PM	20 MORRIS COUNTY CONSERVATION SCHOLARSHIP DUE	21	22 USD 417 EARLY DISMISSAL	23 USD 481 & 417 CHRISTMAS BREAK BEGINS	24 OFFICE CLOSED- CHRISTMAS EVE 	25 CHRISTMAS DAY 
26	27	28	29	30	31	



FLINT HILLS DISTRICT 4-H NEWS

Flint Hills Extension Office

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December 2021 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



K-STATE
Research and Extension



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